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| BTSD Tiger - Image.jpg | *Guidance News That You Can Use* Features available resources on Miss Jones’ Guidance Department webpage ***Guidance News That You Can Use*.** |
| December 11, 2017 | Volume 1, Number 1 |
| |  | | --- | | **Contact Information** |   Armstrong Middle School  475 Wistar Road  Fairless Hills, PA 19030  267.599.2270 (Office)  Karla Davis Jones, M.Ed.  School Counselor  Gr. 6 (Black Team) & Gr. 8  Editor  [karla.jones@bristoltwpsd.org](mailto:karla.jones@bristoltwpsd.org)  267.599.2274 (Voice Mail)  267.599.2299 (Fax)  <http://bit.ly/2ht66WQ>  C:\Users\Karla\AppData\Local\Microsoft\Windows\INetCache\Content.Word\static_qr_code_without_logo.jpg  Karla Davis Jones ©2017    **Students, please take this newsletter home to your parents or guardians and together read about the many additional resources available from the webpage Guidance News That You Can Use.**  **Please click on the link below to connect.**  <http://bit.ly/2ht66WQ>  **Parents and Guardians, if you have any questions about getting “plugged in,” please call Miss Jones, School Counselor at 267.599.2274, or, Mrs. Paula Page, Guidance Secretary at 267.599.2265.**  Karla Davis Jones ©2017 | Dear Sixth Grade Students, Parents, and Guardians,  As the ***First Marking Period 2017*** comes to a close, I wanted to ask you to complete the following *Student, Parents, and Guardians Action Items* large-right-check-166.6-6151[1]by doingthe following:  C:\Users\Karla\Desktop\iCampus Screen Shot 932017.png**Review your child’s report card by clicking on this link** <http://bit.ly/2dHB1N8> **for iCampus/Parent Portal login instructions** **for you and your child. I**f you need your *iCampus* Access Code or help getting logged in, please contact Mrs. Paula Page, Guidance  Secretary, at 267-599-2265.   |  |  | | --- | --- | | Second Interim Progress Report available on iCampus | Friday, December 15, 2017 | | Second Marking Period Ends | Thursday, January 25, 2018 | | Report Card Available on iCampus | Wednesday, February 7, 2018 |   Please also remember to keep us informed of any changes in your mailing and email addresses, home and cellphone numbers, and emergency contact information.  Say **yes** to receiving notifications from our ***6th Grade Student Body Google Classroom 2017-2018*** regarding many announcements. Simply open your email account, double check your Spam folder, and find an email from ***Google Classroom.*** Inside the email you will read instructions asking if you want to  [Google Classroom](http://classroom.google.com/)receive notifications about your child’s Google Classroom. If you did not receive an email invitation, please contact Mrs. Paula Page, Guidance Secretary, at 267-599-2265. Please note that your child already receives these notifications.  Once you **accept** the invitation, you will join your child in receiving notifications such as the ***School-Wide Announcements*.** To read the current announcements, please click on this link:  <http://bit.ly/2eT7a7D>  **Absence** P**lease email your child’s absence notes to Mrs. Jill Stinson at:**  **Notes**  [jill.stinson@bristoltwpsd.org](mailto:jill.stinson@bristoltwpsd.org). Students with **three or more unexcused** **absences** will be required to meet with Mrs. Rothberg, Home and School Visitor. Any student with **ten** **absences, excused or unexcused**, will be required to have a doctor’s notes for any future absences. Students have **ten days** from the day they return to turn in their absence note. Please click on this link: <http://bit.ly/2g9dRWG> for more details about our ***Attendance Policy***.  Description: MC900431561[1]      Listed below are additional resources that I hope you will find useful.  ***Armstrong’s Honor Society 2017 – 2018 Requirements***  <http://bit.ly/2AmPkmK>  ***Athletic Eligibility Requirements***  [*http://bit.ly/2xgB0dI*](http://bit.ly/2xgB0dI)  ***Community Opportunities – Student Volunteer or Participation***  The listing provides our students with the organizations and contact information for Bucks County organizations that provide volunteer or participation opportunities.  Please click on this link: <http://bit.ly/2r95rPl>. Please check back frequently as new opportunities are always being added.  ***District Grading Procedures***  Provides criteria for ***Honor Roll***, ***Course Failure***, ***Failure for the Year***, and ***Athlete Eligibility Requirement*. Please click on this link:** <http://bit.ly/2dZYoWE>.  ***Family Services Association*** – ***Counseling Services***  Improving the lives of children and their families, doing whatever it takes to help them overcome obstacles and reach their full potential. Please click on this link: <http://bit.ly/2fRTRWZ>.  ***Guidance News That You Can Use Newsletter***  During our Open House, I hope that you received a copy of my newsletter  ***Guidance News That You Can Use***.  Please click on this link:  <http://bit.ly/2pej2Yw> to see the current edition and all previous ones as well.  ***Health Insurance Resources – Public Citizens for Children and Youth***  Include directions on how to apply for ***Medical Assistance*** and ***CHIP*** and a child health helpline to assist families over the phone. Please click on this link: <http://bit.ly/2eJrOoY>.    If you have any questions regarding the information presented, please either call or email me at 267.599.2274 (voicemail) or [karla.jones@bristoltwpsd.org](mailto:kjones1@btsd.us).  Sincerely,      Karla Davis Jones  Eighth and Sixth Grade (Black Team) School Counselor  Description: MC900431561[1]  **Please Turn Over** |